

THE GOLDEN

100

SELECTED QUOTES
BY
ELLEN G. WHITE

THE GOLDEN

100

Write — THE GOLDEN 100

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INTRODUCTION

The prevailing perception that Ellen G. White, the modern prophet to our time, wrote just enough to assure safe passage for the corporate ship is a grand misconception. Not unlike Old Testament prophets, her writings will assure and confirm safe passage to your destination only if you take them serious. Obedience to God's will, as revealed in prophetic writings, is a prerequisite to belonging to His kingdom. Otherwise, those same writings will rise up in judgment against you. (Matt. 12:43)

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TIME AND PLACE

1. “Regarding the testimonies, nothing is ignored; nothing is cast aside; but time and place must be considered.” 1SM 57

WEIGHT OF EVIDENCE

2. “He requires of His people faith that rests upon the weight of evidence, not upon perfect knowledge.” 3T 258

CELEBRATION

3. “It is impossible to estimate too largely the work that the Lord will accomplish through His proposed vessels in carrying out His mind and purpose. The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation. Every uncouth thing will be demonstrated. There will be shouting, with drums, music, and dancing. The senses of rational beings will become so **confused** that they cannot be trusted to make right decisions. And this is called the moving of the Holy Spirit.” 2SM 36

HYPNOSIS

4. “The experience of the past will be repeated. In the future, Satan’s superstitions will assume new forms. Errors will be presented in a pleasing and flattering manner. False theories, clothed with garments of light, will be presented to God’s people. Thus Satan will try to deceive, if possible, the very elect. Most seducing influences will be exerted; **minds will be hypnotized.**” 8T 293

5. “We know that unconsecrated Seventh-day Adventists, who have a knowledge of the truth, but who have linked themselves with worldlings will depart entirely from the faith, giving heed to seducing spirits. The enemy will gladly hold out inducements to them, to lead them to carry on a warfare against the people of God.” Letter 127, July 1, 1903

SUNDAY WORSHIP

6. “**Men in responsible positions** will not only ignore and despise the Sabbath themselves, but **from the sacred desk** will urge upon the people the observance of the first day of the week, pleading tradition and custom in behalf of this man-made institution.” SW June 28, 1904

7. “There is need of a Sabbath reform among **us**, who profess to observe God’s holy rest-day. . . The Lord has a controversy with his professed people in these last days. In this controversy men in responsible positions will take a course directly opposite to that pursued by Nehemiah. They will not only ignore and despise the Sabbath themselves, but they will try to keep it from others by burying it beneath the rubbish of custom and tradition. In churches and in large gatherings in the open air, ministers will urge upon the people the necessity of keeping the **first day** of the week.” RH, March 18, 1884 (1RH 405)

OVER TO THE WORLD

8. “The professed followers of Christ are no longer a separate and

peculiar people. The line of demarcation is indistinct. The people are subordinating themselves to the world, to its practices, its customs, its selfishness. The church has gone over to the world in transgression of the law, when the world should have come over to the church in obedience to the law. Daily the church is being converted to the world.” COL, 315-16

FALSE REFORMATION

9. “The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result?—The principles of truth that God in His wisdom has given to the remnant church would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities and do a wonderful work. The Sabbath, of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure.” Special Testimonies Series B, #7, 39-40 (1903)

PROBATIONARY TIME GIVEN TO SDA’S

10. “God has given us probationary time in order that it may be made manifest whether we will be loyal, obedient children, rendering obedience to his commandments, his statutes, and his laws, or whether we will persist in following a course of disobedience, and prove ourselves unworthy of eternal life.” RH, October 9, 1894 (3RH 191)

SIGH AND CRY

11. “Indifference and neutrality in a religious crisis is regarded of God as a grievous crime and equal to the very worst type of hostility against God.” 3T 281

12. “The day of God’s vengeance is just upon us. The seal of God will be placed upon the foreheads of those only who sigh and cry for the abominations done in the land. Those who link in sympathy with the world are eating and drinking with the drunken and will surely be destroyed with the workers of iniquity. ‘The eyes of the Lord are over the righteous, and His ears are open unto their prayers: but the face of the Lord is against them that do evil.’” 5T 212

THE HOUSE OF ISRAEL REVISITED

13. “The trials of the children of Israel, and their attitude just before the first coming of Christ, have been presented before me again and again to illustrate the position of the people of God in their experience before the second coming of Christ—how the enemy sought every occasion to take control of the minds of the Jews, and today he is seeking to blind the minds of God’s servants, that they may not be able to discern the precious truth.” 1SM 406

14. “To the obedient the Lord will be ‘for a sanctuary; but for a stone of stumbling and for a rock of offense to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.’” RH, July 18, 1907 (5RH 341)

15. “I was pointed back to ancient Israel. But two of the adults of the vast army that left Egypt entered the land of Canaan. . . Modern Israel are in greater danger of forgetting God and being led into idolatry than were His ancient people. Many idols are worshiped, even by professed Sabbathkeepers. . . The sins and iniquities of rebellious Israel are recorded and the picture presented before us as a warning that if we imitate their example of transgression and depart from God we shall fall as surely as did they.” 1T 609

MORE UNFAVORABLE POSITION THAN THE JEWS

16. “There is the same falling away from your holy calling as God’s peculiar people. You are having fellowship with the unfruitful works of darkness. Your concord with unbelievers has provoked the Lord’s displeasure. You know not the things that belong to your peace, and they are fast being hid from your eyes. Your neglect to follow the light will place you in a more unfavorable position than the Jews upon whom Christ pronounced a woe.” 5T 75

JERUSALEM COMPARISON

17. “It is plainly stated that the buildings in Battle Creek should not be enlarged, that building should not be added to building to increase facilities there. We were instructed not to accumulate interests in that one place, but to enlarge our sphere of labor. There was danger that Battle Creek would become as Jerusalem of old—a powerful center. If we do not heed these warnings, the evils that ruined Jerusalem will come upon us. Pride, self-exaltation, neglect of the poor, and partiality to the wealthy—these were the sins of Jerusalem.” 8T 133

18. “We shall be tempted to be covetous, to be avaricious, to cultivate an insatiable desire for more. If we yield to this temptation, it will bring upon us the same perils that fell upon ancient Jerusalem. We shall fail to know God and to represent Him in character. We need to watch ourselves closely lest we fall because of unbelief, as did the Jews.” 8T 134

19. “Jerusalem is a representation of what the church will be if it refuses to walk in the light that God has given.” 8T 67

REGULAR LINES A SNARE

20. “The present showing is sufficient to prove to all who have the true missionary spirit that the ‘regular lines’ may prove a failure and a snare. God helping his people, the circle of kings who dared to take such great

responsibilities shall **never again** exercise their unsanctified power in the so-called ‘regular lines’. Too much power has been invested in unrevived, unreformed human agencies. Let not selfishness and covetousness be allowed to outline the work which must be done to fulfill the grand, noble commission which Christ has given to every disciple. He, our Lord and Master, has given us an example, in his life, of self-sacrifice, of the way in which we must work to advance the kingdom of God.” SPM 174, (1901)

SEPARATE THE LEADERS FROM THE WORK

21. “If those connected with the work of God will not hear His voice and do His will, **they should be separated** entirely from the work. God does not need the influence of such men. I speak plainly, for it is time that things were called by their right name. Those who love and fear God with all their hearts are the only men that God can trust. But those who have separated their souls from God, should themselves be separated from the work of God, which is so solemn and so important.” SPM 37, (1896)

FAITHFUL MINISTERS REMOVED

22. “Many will stand in our pulpits with the torch of false prophecy in their hands, kindled from the hellish torch of Satan. If doubts and unbelief are cherished, the **faithful ministers will be removed** from the people who think they know so much.” TM 409

23. “The safeguards which **false shepherds** have thrown around their flocks will become as naught; thousands will step **out** into the light.” RH, July 23, 1895

THE REAL ENEMY

24. “We have far more to fear from within than from without. The hindrances to strength and success are far greater from the church itself than from the world.” 1SM 122

NOT THE VOICE OF GOD

25. “Yet we hear that the voice of the Conference is the voice of God. Every time I have heard this, I have thought it was **almost blasphemy**. The voice of the Conference **ought** to be the voice of God, but it is not.” MS 37, August 1901, p 8

SDA’S BROUGHT DOWN TO HELL

26. “Of those who boast of their light, and yet fail to walk in it, Christ says, ‘But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum [Seventh-day Adventists, who have had great light], which art exalted unto heaven [in point of privilege], **shalt be brought down to hell**: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.’ At that time Jesus answered and said, ‘I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent [in their own estimation], and hast revealed them unto babes.’” RH, August 1, 1893 (3RH 69) [Brackets supplied by Ellen White.]

APOSTASY & CORRUPTION

27. “One thing it is certain is soon to be realized,—the great apostasy, which is developing and increasing and waxing stronger, and will continue to do so until the Lord shall descend from heaven with a shout. We are to hold fast the first principles of our denominated faith.” Special Testimonies, Series B, #7, 56-7 (1905)

28. “The great heart of the work is at _____; and, as the human heart throws its living current of blood into all parts of the body, so does the management at this place, the headquarters of our church, affect the whole body of believers. If the physical heart is healthy, the blood that is sent from it through the system is also healthy; but if this fountain is impure, **the whole organism becomes diseased** by the poison of the vital fluid. So it is with us.

If the heart of the work becomes corrupt, the whole church, in its various branches and interests, scattered abroad over the face of the earth, suffers in consequence.” 4T 210-211

29. “Apostasy has come in to our ranks as it came in to heaven, and all who unite with Satan in this kind of work will act on the same principles Satan has worked. Not open, not frank, but in secrecy. Satan must deceive in order to succeed.” Letter 156, April 8, 1897

30. “ The great apostasy is working to a point, and will develop into darkness deep as midnight, impenetrable as sackcloth of hair. . . Darkness will become more dense in human minds after the truth has penetrated and been rejected. But there are some minds where the darkness will be removed. They recognize the light.” Letter 31, February 28, 1897

IT IS ALL CONDITIONAL

31. “A blessing or a curse is now before the people of God—a blessing if they come out from the world and are separate, and walk in the path of humble obedience; and a curse if they unite with the idolatrous, who trample upon the high claims of heaven. The sins and iniquities of rebellious Israel are recorded and the picture presented before us as a warning that if we imitate their example of transgression and depart from God we shall fall as surely as did they. ‘Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.’” 1T 609

CORPORATE RESPONSIBILITY

32. “He shows us that when His people are found in sin they should at once take decided measures to put that sin from them, that His frown may not rest upon them all. But if the sins of the people are passed over by those in responsible positions, His frown will be upon them, and the people of God, as a body, will be held responsible for those sins.” 3T 265

GOD IS NO RESPECTER OF CHURCH

ORGANIZATION

33. “The Lord Jesus will always have a chosen people to serve Him. When the Jewish people rejected Christ, the Prince of life, He took from them the kingdom of God and gave it unto the Gentiles. God will continue to work on this principle with every branch of His work. When a church proves unfaithful to the word of the Lord, whatever their position may be, however high and sacred their calling, the Lord can no longer work with them. Others are then chosen to bear important responsibilities.” UL 131

34. “Let me tell you that the Lord will work in this last work in a manner very much out of the common order of things, and in a way that will be contrary to any human planning.” TM 300

TWO DIVISIONS IN ADVENTISM

35. “Here are plainly represented two distinct parties, formed from a company that was once united. The members of one of these parties are in resistance to the will of God.” RH, July 18, 1907 (5RH 341)

THE CHURCH IS—AND IS NOT

36. “There is a work to be done among the churches of Seventh-day Adventists that has not yet been done. Ministering angels are waiting to see who will take up the work in the right spirit. . . Let all humble themselves before God, asking for grace and wisdom, that they may see wherein they have violated His holy law. Unless His Spirit enlightens them, they will never know, even though it is set before them by their brethren. Those who refuse to come into right relation to God, who will not obey the rules of His government, do not bear His mark. . . ” UL 240

37. “God has a church. **It is not** the great cathedral, neither is it the national establishment, neither is it **the various denominations**; it is the people who love God and keep His commandments. ‘Where two or three are gathered together in my name, there am I in the midst of them’ (Matt. 18:20). Where Christ is even among the humble few, this is Christ’s church, for the

presence of the High and Holy One who inhabiteth eternity can alone constitute a church.” UL 315

38. “The church of Christ is God’s agency for the proclamation of truth, empowered by Him to do a special work, and if she is loyal to God, obedient to all His commandments, there will dwell within her the excellency of divine power. If she will honor the Lord God of Israel, there is no power that can stand against her. If she will be true to her allegiance, the forces of the enemy will be no more able to overpower her than is the chaff to resist the whirlwind. . . There is before the church the dawn of a bright, glorious day, if she will put on the robe of Christ’s righteousness, withdrawing from **all** alliance with the world.” UL 265

39. “ The church is God’s fortress. His city of refuge, which He holds in a revolted world. Any betrayal of the church is treachery to Him who has bought mankind with the blood of His only-begotten Son. From the beginning, faithful souls have constituted the church on earth. In every age the Lord has had His watchmen, who have borne a faithful testimony to the generation in which they lived.” AA 11

THE ELECT

40. “ Through all ages and in every nation those that believe that Jesus can and will save them personally from sin, are the elect and chosen of God; they are his peculiar treasure.” RH, August 1, 1893 (3RH 69)

JESUS AND THE CHURCH

41. “The Sanhedrin had rejected Christ’s message and was bent upon His death; therefore **Jesus departed** from Jerusalem, from the priests, the temple, the religious leaders, the people who had been instructed in the law, and turned to another class to proclaim His message, and to **gather out** those who should carry the gospel to all nations. . . As the light and life of men was rejected by the ecclesiastical authorities in the days of Christ, so it has been rejected in every succeeding generation. Again and again the history of Christ’s withdrawal from Judea has been repeated. When the Reformers

preached the word of God, they had no thought of separating themselves from the established church; but the religious leaders would not tolerate the light, and those that bore it were forced to seek another class, who were longing for the truth. In our day few of the professed followers of the Reformers are actuated by their spirit. Few are listening for the voice of God, and ready to accept truth in whatever guise it may be presented. Often those who follow in the steps of the Reformers are forced to turn away from the churches they love, in order to declare the plain teaching of the word of God. And many times those who are seeking for light are by the same teaching obliged to leave the church of their fathers, that they may render obedience.” DA 232

42. “Alas for those who knew not the time of their visitation! Slowly and regretfully **Christ left forever the precincts of the temple.**” DA 626

DISCIPLES AND THE CHURCH

43. “To you, My disciples, I commit this message of mercy. It is to be given to both Jews and Gentiles—to Israel, first, and then to all nations, tongues, and peoples. All who believe are to be gathered into one church.” AA 28

NEW LIGHT

44. “I stated (at the 1888 Gen. Conference Session) that. . . there was to be special light for God’s people as they neared the closing scenes of this earth’s history. Another angel was to come from heaven with a message and the whole earth was to be lightened with his glory. It would be impossible for us to state just how this additional light would come. **It might come in a very unexpected manner**, in a way that would not agree with the ideas that many have conceived. It is not at all unlikely, or contrary to the ways and works of God to send light to His people in unexpected ways.” Letter 22, January 18, 1889

THE BEGINNING OF THE LOUD CRY

45. “. . .Satan is determined to try every device possible to keep souls in darkness, and blind the mind to the perils of the times in which we are living. Let every believer take up his Bible with earnest prayer, that he may be enlightened by the Holy Spirit as to what is truth, that he may know more of God and of Jesus Christ whom He has sent. Search for the truth as for hidden treasures, and disappoint the enemy. **The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer. This is the beginning of the light of the angel whose glory shall fill the whole earth.**” RH, November 22, 1892 (see also 1SM 362)

ANOTHER CALLING OUT

46. “I was confirmed in all I had stated in Minneapolis, that a reformation must go through the churches. Reforms must be made, for spiritual weakness and blindness were upon the people who had been blessed with great light and precious opportunities and privileges. As reformers they had **come out** of the denominational churches, but they now act a part similar to that which the churches acted. We hoped that there would not be the **necessity for another coming out.** . . . Many will close their ears to the message God sends them, and open their ears to deception and delusion.” MS 30, 1889

THE UNCTION TO LEAVE

47. “Those who know the truth are to be worked by the Holy Spirit, and not themselves to try to work the Spirit. If the cords are drawn much tighter, if the rules are made much **finer**, if men continue to bind their fellow-laborers closer and closer to the commandments of men, many will be **stirred by the Spirit of God to break every shackle**, and assert their liberty in Christ Jesus.” RH, July 23, 1895 (3RH 275)

EVERY THREAD—SEPARATION—STAND APART

48. “There is to be a **turning** and an **overturning**; **but our** work is not to stop. We are to instruct and enlighten those who have not heard the

truth for this time. . . At this crisis all are called upon to take their position. We must **stand apart** from those who are determined to make shipwreck of the faith. We must not sell our Lord at any price.” Letter 237, July 14, 1904

49. “I am weary of trying to withstand the attempts that are being made to do violence to the truth that should be proclaimed at this time. If my words are taken by some to sustain error, I shall not be led into controversy, but I shall continue to set before the people the truth as God designs them to understand it. I shall endeavor to make my words so plain that they cannot be misinterpreted. The truth of God will be vindicated, and effect the purpose that God designed it should. The mind can only be freed from error when every thread is cut that binds it to the fallacy of the enemy.” Letter 87, February 25, 1905

50. “When man has taken the lines in his own hands to guide and drive, he will be rewarded, for the work of God will reveal terrible mistakes. Reason becomes blinded, even with the greatness of light, unless that agency is under the yoke of Christ. Every day some plan will be devised when Satan thinks he can lend a hand to sow his tares among the wheat. Vice is not to be commingled with virtue, and the cry may have to go forth in no measured tones, even now while missionary work is being done, ‘Come out from among them, and **be ye separate**, saith the Lord, and touch not the unclean thing; and I will receive you’ (2 Cor. 6:17). God is now working for His people, but how many do not recognize the work of God from a strange work.” UL 23

51. “The nominal churches are filled with fornication and adultery, crime and murder, the result of base, lustful passion; but these things are kept covered. Ministers in high places are guilty; yet a cloak of godliness covers their dark deeds, and they pass on from year to year in their course of hypocrisy. The sins of the nominal churches have reached unto heaven, and the honest in heart will be brought to the light and **come out of them.**” 2T 449

52. “We are not God’s people unless we are such entirely. . . The voice of the faithful watchmen will be heard: ‘Go ye out from thence, touch

no unclean thing; go ye out of the midst of her; be ye clean that bear the vessels of the Lord.” 5T 83

53. “Even though you may not feel able to speak a word to those who are working on wrong principles, **leave them**. Your withdrawal and silence may do more than words. Nehemiah refused to associate with those who were untrue to principle, and he would not permit his workmen to associate with them.” RH, May 9, 1899 (4RH 42)

54. “I write this because any moment my life may be ended. Unless there is a breaking away from the influence that Satan has prepared, and a reviving of the testimonies that God has given, souls will perish in their delusion. They will accept fallacy after fallacy, and will thus keep up a disunion that will always exist until those who have been deceived **take their stand on the right platform**. . . I am now giving the message God has given me, to give to all who claim to believe the truth: ‘Come out from among them, and be ye separate,’ else their sin in justifying wrongs and framing deceits will continue to be the ruin of souls. We can not afford to be on the **wrong side**.” Special Testimonies Series B, #7, 61-4

55. “There was a coming out, a decided separation from the wicked, an escape for life. So it was in the days of Noah; so with Lot; so with the disciples prior to the destruction of Jerusalem; and so it will be in the last days. Again the voice of God is heard in a message of warning, bidding His people separate themselves from the prevailing iniquity.” PP 166

THE STRUGGLE IN THE CHURCH

56. “In vision I saw two armies in terrible conflict. One army was led by banners bearing the world’s insignia; the other was led by the bloodstained banner of Prince Immanuel. Standard after standard was left to trail in the dust as company after company from the Lord’s army joined the foe and tribe after tribe from the ranks of the enemy united with the commandment-keeping people of God. An angel flying in the midst of heaven put the standard of Immanuel into many hands, while a mighty general cried out with a loud voice: ‘Come into line. Let those who are loyal

to the commandments of God and the testimony of Christ now take their position. Come out from among them, and be ye separate, and touch not the unclean, and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters. Let all who will come up to the help of the Lord, to the help of the Lord against the mighty' . . . The battle raged. Victory alternated from side to side. Now the soldiers of the cross gave way, 'as when a standardbearer fainteth.' Isaiah 10:18. But their apparent retreat was but to gain a more advantageous position. Shouts of joy were heard. A song of praise to God went up, and angel voices united in the song, as Christ's soldiers planted His banner on the walls of fortresses till then held by the enemy. The Captain of our salvation was ordering the battle and sending support to His soldiers. His power was mightily displayed, encouraging them to press the battle to the gates. He taught them terrible things in righteousness as He led them on step by step, conquering and to conquer." 8T 41

TRUE ADVENTISTS LEAVE NOMINAL ADVENTISTS

57. "I was pointed to those who claim to be Adventists, but who reject the present truth, and saw that they were crumbling and that the hand of the Lord was in their midst to divide and scatter them now in the gathering time, so that the precious jewels among them, who have formerly been deceived, may have their eyes opened to see their true state. And now when the truth is presented to them by the Lord's messengers, they are prepared to listen, and see its beauty and harmony, and to leave their former associates. . ." EW 69

58. "I saw that God has honest children among the nominal Adventists and the fallen churches, and before the plagues shall be poured out, ministers and people will be called out from these churches and will gladly receive the truth. Satan knows this; and before the loud cry of the third angel is given, he raises an excitement in these religious bodies, that those who have rejected the truth may think that God is with them." EW 261

A HARLOT

59. “Then He said to me: ‘Can you not see how they have pretentiously covered up their defilement and rottenness of character? ‘How is the faithful city become an **harlot!**’” 8T 250, (1903)

60. “A virtuous woman represents a pure church, a vile woman an apostate church. Babylon is said to be a harlot; and the prophet beheld her drunken with the blood of saints and martyrs.” 4SP 233

61. “We are in danger of becoming a **sister to fallen Babylon**, of allowing our churches to become corrupted, and filled with every foul spirit, a cage for every unclean and hateful bird. . . I tell you the truth, Elder Butler, that unless there is a cleansing of the soul temple on the part of many who claim to believe and to preach the truth, God’s judgments, long deferred, will come.” Letter 51, September 6, 1886

62. “The world must not be introduced into the church, and married to the church, forming a bond of unity. Through this means **the church will become indeed corrupt, and as stated in Revelation, ‘a cage of every unclean and hateful bird.’**” TM 265

WITH THE DECEIVERS

63. “There will be many voices to divert the minds of God’s people from the true issues, and Satan is leading them, disguised as an angel of light. Beware of those who would bring in false theories and would deceive, if possible, the very elect. There is soon to be a tremendous crisis. It is making its way with mighty strides, while the **men who ought** to be catching the life-giving messages from the word of Life, and sounding the last warning to a fallen world, have put out their light and **placed themselves with the deceivers.**” (quotes Rev. 18) MS 53, May 11, 1905

THE CANDLESTICK WILL BE REMOVED

64. “But O, sad picture! those who do not submit to the influence of the Holy Spirit soon lose the blessings received when they acknowledged the truth as from Heaven. They fall into a cold, spiritless formality; they lose

their interest in perishing souls: they have ‘left their first love.’ And Christ says unto them, ‘Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.’ **He will take his Holy Spirit from the church, and give it to others** who will appreciate it.” RH, July 16, 1895 (3RH 273)

WATCHMEN NOT TO UNITE WITH WHO?

65. “Let the watchmen on the walls of Zion not join with those who are making of none effect the truth as it is in Christ.” RH, March 24, 1896; (see also 4BC 1141)

WHO ARE ADVENTISTS?

66. “Theories will be continually agitated to divert the mind, to unsettle the faith. Those who have had the actual experience in the unfolding of the prophecies, have been made what they are today, Seventh-day Adventists, by these prophecies. They are to stand with their loins girt about with truth, and with the whole armor on. . . ‘Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus’ (Rev. 14:12).” MS 32, 1896

67. “After the passing of the time, God entrusted to His faithful followers the precious principles of present truth. These principles were not given to those who had had no part in the giving of the first and second angels’ messages. They were given to the workers who had had a part in the cause from the beginning. . . Those who passed through these experiences are to be as firm as a rock to the principles that have made us Seventh-day Adventists.” 2SM 389

68. “Seventh-day Adventists are handling momentous truths. On the subject of temperance they should be in advance of any other people.” MS 60, 1902

WHO ARE NOT ADVENTISTS?

69. “God will surely condemn every member of every church claiming to be Seventh-day Adventist, who is not doing Him service, but through pride, selfishness, and worldliness, is showing that the truth of heavenly origin has not worked a reformation in his character.” Letter 35, January 1, 1898

70. “All who claim to be Sabbath-keeping Adventists, and yet continue in sin, are liars in God’s sight.” *ibid*

MESMERISM A MARK OF PROFESSED ADVENTISM

71. “I saw that some professed Adventists, who had rejected present truth, while preaching, praying, or in private conversation, used mesmerism to gain adherents and [that] the people would rejoice, thinking it was the power of God; and even those who used it [mesmerism] themselves were so far in the darkness and deception of the devil that they thought it was the power of God given them to exercise. I saw that these men had made God altogether such as one as themselves.” MS 104, October 28, 1897

NOMINAL ADVENTISTS WILL TURN THE REMNANT OVER TO THE CATHOLICS

72. “I saw the nominal church and nominal Adventists, like Judas, would betray us to the Catholics to obtain their influence to come against the truth. The saints then will be an obscure people, little known to the Catholics; but the churches and nominal Adventists who know of our faith and customs (for they hated us on account of the Sabbath, for they could not refute it) will betray the saints and report them to the Catholics as those who disregard the institutions of the people; that is, that they keep the Sabbath and disregard Sunday.” SPM 2

THE WHEAT AND THE TARES

73. “The message of the angel following the third is now to be given

to all parts of the world. It is to be the harvest message. . .” 9MR 290 (Letter 86, June 18, 1900)

74. “The wheat is being bound up for the heavenly garner. . . The true people of God are now pulling apart, and the tares are being bound in bundles ready to burn. Decided positions will be taken.” (1888, August 22, 1892, p 995)

THE SYNAGOGUE OF SATAN

75. “You think, that those who worship before the saint’s feet, (Rev. 3:9) will at last be saved. Here I must differ with you; for God shew me that this class were **professed Adventists**, who had fallen away, and ‘crucified to themselves the Son of God afresh, and put Him to an open shame.’ And in the ‘hour of temptation,’ which is yet to come, to show out every one’s true character, they will know that they are forever lost; and overwhelmed with anguish of spirit, they will bow at the saint’s feet.” WLF 12

76. “I would speak words of warning to the brethren of our churches, for I fear that many are acting the part of the slothful servant who hid his lord’s talent in the earth. His sin was the sin of neglect, the sin of failing to improve the great treasures of knowledge that were committed to his trust. God has given precious light to His people with which to enlighten the world, and are not many treating it with indifference, and acting as though the heavenly gift were of little consequence? . . .

Fair weather disciples will not answer to the Lord’s call in time of peril toward which we are hastening. It will take those who not only hear but do the words of Christ to be active disciples—‘Not slothful in business; fervent in spirit; serving the Lord’ (Rom. 12:11). A new energy proceeding from beneath is taking possession of the **whole synagogue of Satan**, and a new life descending from heaven is taking possession of every human agent who is consecrated, devoted, and who is seeking to work the works of God. . .” UL 66

77. “Those in the synagogue of Satan will profess to be converted, and unless God’s servants have keen eyesight, they will not discern the

working of the power of darkness. . . God calls for a reform in His institutions; for they have become permeated with the spirit of the world. He calls upon all to bear decided testimony in favor of health reform.” Letter 98, June 19, 1901

78. “Christ speaks of the church over which Satan presides as the synagogue of Satan. Its members are the children of disobedience. They are those who choose to sin, who labor to make void the holy law of God.” RH, December 4, 1900 (4RH 243)

79. “I saw a flaming cloud come where Jesus’ stood. Then Jesus laid off his priestly garment and put on his Kingly robe, and took his place on the cloud which carried him to the East, where it first appeared to the saints on earth—a small black cloud which was the sign of the Son of Man. While the cloud was passing from the Holiest to the East, which took a number of days, the synagogue of Satan worshipped at the saint’s feet.” (Broadside 1, April 6, 1846)

THE STRONGEST DELUSION

80. “What stronger delusion can beguile the mind than the pretense that you are building on the right foundation, and that God accepts your work, when in reality you are working out many things on a worldly policy, and, regardless of the Bible standard, are sinning against the law of Jehovah, which guards the interests of every being for whom Christ has given His life?” MS 32, April 21, 1903

A QUESTION OF UNITY

81. “We have a testing message to give, and I am instructed to say to our people, ‘Unify, unify.’ But we are **not to unify with those who are departing from the faith**, giving heed to seducing spirits and doctrines of devils.” MS 31, April 2, 1906 (see also RH April 19, 1906)

WHO ARE THE REMNANT

82. “In words of unmistakable meaning the prophet points out the specific work of this remnant people who build the wall. . . (quotes Isaiah 58: 13,14) . . . God’s remnant people, standing before the world as reformers, are to show that the law of God is the foundation of all enduring reform and that the Sabbath of the fourth commandment is to stand as a memorial of creation, a constant reminder of the power of God. In clear, distinct lines they are to present the necessity of obedience to all the precepts of the Decalogue. Constrained by the love of Christ, they are to co-operate with Him in building up the waste places. They are to be repairers of the breach, restorers of paths to dwell in.” PK 678

83. “The remnant. . . shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid. . . But the Lord will surely punish every deceitful, lying tongue that has caused his people to err and to turn from the righteousness of Christ.” RH, October 11, 1906 (5RH 281)

PLIGHT OF THE SHIP

84. “The facts concerning the real condition of the professed people of God, speak more loudly than their profession, and make it evident that some power has cut the cable that anchored them to the Eternal Rock, and that they are drifting away to sea, without chart or compass.” RH, July 24, 1888 (2RH 231)

85. “I lately read of a noble ship that was plowing its way across the sea, when at midnight, with a terrific crash, it struck upon a rock; the passengers were awakened only to see with horror their hopeless condition, and with the ship they sank to rise no more. The man at the helm had mistaken the beacon light, and hundreds of souls were at a moment’s warning launched into eternity.” 2SM 128

NO BETTER THAN THE OTHER PROTESTANT CHURCHES

86. “If the church of God becomes lukewarm, it does not stand in

favor with God any more than do the churches that are represented as having fallen and become the habitation of devils, and the hold of every foul spirit, and the cage of every unclean and hateful bird.” Letter 35, 1898—p 6, 7

DON’T SANCTION SIN

87. “We should never give sanction to sin by our words or our deeds, our silence or our presence.” DA 152

NOT TO JOIN WITH THE CORRUPT

88. “There are conditions to meet if we would be blessed and honored by God. We are to separate from the world, and refuse to touch those things that will separate our affections from God. God has the first and highest claims upon his people. Set your affections upon him and upon heavenly things. Your tendrils must be severed from everything earthly. You are exhorted to touch not the unclean thing; for in touching this, you will yourself become unclean. It is impossible for you to unite with those who are corrupt, and still remain pure.” RH, January 2, 1900 (4RH 137)

REPEAT PERSECUTION OF THE PHARISEES

89. “I call upon all who have united in a course of action that is wrong in principle to make a decided reformation, and forever after walk humbly with God. The world is soon to be judged. A righteous God must avenge the death of His Son. Today men are choosing Barabbas, and saying, Crucify Christ. They will do this in the person of His saints. They will go over the same ground as the Jewish priests and rulers did in their treatment of Christ. He, the Son of God, and an innocent man, was murdered because He told men truths that it did not please them to hear. Yet He was the Son of the infinite God.” TM 131—[SPECIAL TESTIMONY TO BATTLE CREEK CHURCH (1898), PAGES 29-40.]

BETRAYERS

90. “The history of Judas is written for our learning. He was a betrayer of sacred trusts. . . We have far greater light than Judas had. We have a crucified, risen, and ascended Saviour, who ever liveth to make intercession for us. . . Yet, notwithstanding this, Satan works upon human minds to do as Judas did. . . Inspired with a spirit from beneath, they will tear down that which they once built up, and show to all reasonable, God-fearing souls that they can not be trusted. They may lay claim to truth and righteousness, but their spirit and works will testify that they are betrayers of their Lord. The attributes of Satan they call the movings of the Holy Spirit.” RH, May 24, 1898 (3RH 571)

GET OUT OF THE CAMP

91. “What can I say to arouse our churches? What can I say to those who have acted a prominent part in the proclamation of the last message? ‘The Lord is coming,’ should be the testimony borne, not only by the lips, but by the life and character; but many to whom God has given light and knowledge, talents of influence and means, are men who do not love the truth and do not practice it. They have drunk so deeply from the intoxicating cup of selfishness and worldliness that they have become drunken with the cares of this life. Brethren, if you continue to be as idle, as worldly, as selfish as you have been, God will surely pass you by, and take those who are less self-caring, less ambitious for worldly honor, and who will not hesitate to go, as did their Master, without the camp, bearing the reproach.” 5T 461

THOSE WHO APOSTATIZE

92. “Those who apostatize are voicing the words of the dragon. We have to meet the satanic agencies who went to make war with the saints. ‘The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ’ (Rev. 12:17). Those who apostatize leave the true and faithful people of God, and fraternize with those who represent Barabbas. ‘By their fruits ye shall know them’ (Matt. 7:20).” 2SM 395

ADVENTISTS HAVE BEEN SEPARATED

93. “The Lord has not closed heaven to us, but our own course of continual backsliding has separated us from God.” 5T 217

WHO ARE STANDING RIGHT BEFORE GOD?

94. “Who are standing in the counsel of God at this time? Is it those who virtually excuse wrongs among the professed people of God, and murmur in their hearts, if not openly, against those who would reprove sin? Is it those who take their stand against them, and sympathize with those who commit wrong? No, indeed! These, unless they repent, and leave the work of Satan in oppressing those who have the burden of the work, and holding up the hands of sinners in Zion, will never receive the mark of God’s sealing approval. They will fall in the general destruction of all the wicked, represented by the five men bearing slaughter weapons. Mark this point with care: Those who receive the pure mark of truth, wrought in them by the power of the Holy Ghost, represented by a mark by the man in linen, are those ‘that sigh and cry for all the abominations that are done’ in the church.” (RH, September 23, 1873) (1RH 133) also found in (RH, June 8, 1886)

NOT TO ATTEND THEIR MEETINGS

95. “I was shown the necessity of those who believe that we are having the last message of mercy, being separate from those who are daily imbibing new errors. I saw that neither young nor old should attend their meetings; for it is wrong to thus encourage them while they teach error that is a deadly poison to the soul and teach for doctrines the commandments of men.” EW 124

96. “There is no such thing in the Word of God as unconditional election. . .” 6BC 1114

LITTLE COMPANY—WORLDLY CHURCH

97. “At the time when the danger and depression of the church are greatest, the little company who are standing in the light will be sighing and

crying for the abominations that are done in the land. But more especially will their prayers arise in behalf of the church because its members are doing after the manner of the world. . . The abominations for which the faithful ones were sighing and crying were all that could be discerned by finite eyes, but by far the worst sins, those which provoked the jealousy of the pure and holy God, were unrevealed.” 5T 209, 211

OLD TESTAMENT IS FOR US

98. “All the great events and solemn transactions of Old Testament history have been, and are, repeating themselves in the church in these last days.” 3SM 339

99. “Each of the ancient prophets spoke less for their own time than for ours, so that their prophesying is in force for us.” 3SM 338

NONE GATHERED

100. ““And now saith the Lord that formed thee from the womb to be his servant, to bring Jacob again to him, though Israel be not gathered, (who is Israel? the church members of today.) yet will I be glorious in the eyes of the Lord, and my God shall be my strength.’ The message must go from east to west, and from west to east again. A great shaking up must come. The professed believers in the truth for this time are asleep. They need to awake, and shine anew because the light of truth has not only flashed upon them, but rightly done its work. God will have representatives in every place in all parts of the world. . . Read verses 13-16. What is the matter with those who claim to believe the truth of the third angel’s message? Why has it lost its power with the very ones whom God has honored for the sake of making it known to all people. Self has interposed; Satan has so wrought upon human agencies, and self has grown to such large proportions that it will not recognize a Thus saith the Lord, through his appointed channels.” KC 124 (Isaiah 49:5 quoted) (verses 13-16 refer to Revelation 14)

KEY OF ABBREVIATIONS

| | |
|------------------|---|
| AA..... | The Acts of the Apostles (1911) |
| 4BC..... | S.D.A. Bible Commentary Vol. 4 (1955) |
| 6BC..... | S.D.A. Bible Commentary Vol. 6 (1956) |
| BROADSIDE 1..... | To The Little Remnant Scattered Abroad |
| COL..... | Christ's Object Lessons (1900) |
| DA..... | The Desire of Ages (1898) |
| EW..... | Early Writings (1882) |
| KC..... | The Kress Collection (1985) |
| LETTER..... | Ellen G. White Letter |
| 9MR..... | Manuscript Releases Volume Nine (1990) |
| MS..... | Ellen G. White Manuscript |
| PK..... | Prophets and Kings (1917) |
| PP..... | Patriarchs and Prophets (1890) |
| RH..... | The Review and Herald (1851-1915) |
| 1SM..... | Selected Messages Book 1 (1958) |
| 2SM..... | Selected Messages Book 2 (1958) |
| 3SM..... | Selected Messages Book 3 (1980) |
| 4SP..... | The Spirit Of Prophecy Volume Four (1884) |
| SPM..... | Spalding and Magan Collection (1985) |
| SW..... | The Southern Watchman |
| 1T..... | Testimonies for the Church Volume One (1855-1868) |
| 2T..... | Testimonies for the Church Volume Two (1868-1871) |
| 3T..... | Testimonies for the Church Volume Three (1872-1875) |
| 4T..... | Testimonies for the Church Volume Four (1876-1881) |
| 5T..... | Testimonies for the Church Volume Five (1882-1889) |
| 8T..... | Testimonies for the Church Volume Eight (1904) |
| TM..... | Testimonies to Ministers and Gospel Workers (1923) |
| UL..... | The Upward Look (1982) |
| WLF..... | A Word to the Little Flock (1847) |
| 1888..... | The Ellen G. White 1888 Materials (1987) |

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